

From Refusing to Believing

"Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord!" But he said to them, "Unless I see the nail marks in His hands and put my finger where the nails were, and put my hand into His side, I will not believe it." ²⁶A week later His disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" ²⁷Then He said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." ²⁸Thomas said to Him, "My Lord and my God!" ²⁹Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." ³⁰Jesus did many other miraculous signs in the presence of His disciples, which are not recorded in this book. ³¹But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name." - John 20:24-31

In this Series, We Will Learn That...

There is a beginning and _____ to everything. We need to welcome changes and look for the opportunities they provide.

Getting to Know Thomas

1. Thomas was one of the twelve and a former _____.
"Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together." - John 21:2
2. His name means "_____" in Hebrew or Greek. (תאום or Δίδυμος).
3. He was intensely loyal but seems somewhat negative in his attitude.
"Then Thomas (called Didymus) said to the rest of the disciples, "Let us also go, that we may die with Him." - John 11:16
4. His _____ for Jesus was unwavering.
"And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. ⁴You know the way to the place where I am going." ⁵Thomas said to Him, "Lord, we don't know where you are going, so how can we know the way?" - John 14:3-5
5. Legend says that Thomas was a missionary to _____ and was martyred there.
6. Thomas has been labeled, "the _____," but remember that all of the disciples doubted before they saw Jesus personally.
"When they came back from the tomb, they told all these things to the Eleven and to all the others. ¹⁰It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. ¹¹But they did not believe the women, because their words seemed to them like nonsense." - Luke 24:9-11
7. Most importantly in this story, Thomas had _____ the previous meeting with Jesus.



"My Lord and My God"

1. This story happens one _____ after the resurrection.
"A week later His disciples were in the house again, and Thomas was with them." - v. 26
2. The ten disciples shared their _____ with Thomas.
"So the other disciples told him, "We have seen the Lord!" - John 20:25
"Mary Magdalene went to the disciples with the news: "I have seen the Lord!" - Jn. 20:18
3. Thomas _____ to believe what the disciples told him, because he wanted to see it for himself.
"But he said to them, "Unless I see the nail marks in His hands and put my finger where the nails were, and put my hand into His side, I will not believe it." - John 20:25
4. Jesus again greeted them with the message of _____.
"A week later His disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" - v. 26
5. Jesus offered Thomas exactly what he said he _____.
"Unless I see the nail marks in His hands and put my finger where the nails were, and put my hand into His side, I will not believe it." - John 20:25
"Then He said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." - John 20:27
6. The statement of Thomas is one of the most _____ in all of Scripture, declaring Jesus to be both Lord and God.
"Thomas said to Him, "My Lord and my God!" - John 20:28
 - Thomas didn't need to _____ Jesus to believe.
 - To Thomas, this was intensely _____!
"Simon Peter answered, "You are the Christ, the Son of the living God." - Matt. 16:16
 - To Thomas, this was _____ and worship.
 - And Jesus did not _____ Thomas' words.
7. Jesus shared a principle though, that believing without _____ is blessed (or causes happiness and joy).
"Now that you know these things, you will be blessed if you do them." - John 13:17
"Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." - John 20:29

Belief

1. Jesus did many other miracles which proved His _____ to the disciples, and most are not recorded in this Gospel.
2. These are written so that you can have enough evidence to believe.
"But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name." - John 20:31
3. And if you believe, you will have _____.

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There is a beginning and ending to everything. We need to welcome changes and look for the opportunities they provide.

Getting to Know Thomas

1. Thomas was one of the twelve and a former fisherman.
"Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together." - John 21:2
2. His name means "twin" in Hebrew or Greek. (תאום or Δίδυμος).
3. He was intensely loyal but seems somewhat negative in his attitude.
"Then Thomas (called Didymus) said to the rest of the disciples, "Let us also go, that we may die with Him." - John 11:16
4. His love for Jesus was unwavering.
"And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. ⁴You know the way to the place where I am going." ⁵Thomas said to Him, "Lord, we don't know where you are going, so how can we know the way?" - John 14:3-5
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6. Thomas has been labeled, "the doubter," but remember that all of the disciples doubted before they saw Jesus personally.
"When they came back from the tomb, they told all these things to the Eleven and to all the others. ¹⁰It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. ¹¹But they did not believe the women, because their words seemed to them like nonsense." - Luke 24:9-11
7. Most importantly in this story, Thomas had missed the previous meeting with Jesus.



"My Lord and My God"

1. This story happens one week after the resurrection.
"A week later His disciples were in the house again, and Thomas was with them." - v. 26
2. The ten disciples shared their testimony with Thomas.
"So the other disciples told him, "We have seen the Lord!" - John 20:25
"Mary Magdalene went to the disciples with the news: "I have seen the Lord!" - Jn. 20:18
3. Thomas refused to believe what the disciples told him, because he wanted to see it for himself.
"But he said to them, "Unless I see the nail marks in His hands and put my finger where the nails were, and put my hand into His side, I will not believe it." - John 20:25
4. Jesus again greeted them with the message of peace.
"A week later His disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" - v. 26
5. Jesus offered Thomas exactly what he said he needed.
"Unless I see the nail marks in His hands and put my finger where the nails were, and put my hand into His side, I will not believe it." - John 20:25
"Then He said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." - John 20:27
6. The statement of Thomas is one of the most powerful in all of Scripture, declaring Jesus to be both Lord and God.
"Thomas said to Him, "My Lord and my God!" - John 20:28
 - Thomas didn't need to touch Jesus to believe.
 - To Thomas, this was intensely personal!
"Simon Peter answered, "You are the Christ, the Son of the living God." - Matt. 16:16
 - To Thomas, this was service and worship.
 - And Jesus did not refute Thomas' words.
7. Jesus shared a principle though, that believing without proof is blessed (or causes happiness and joy).
"Now that you know these things, you will be blessed if you do them." - John 13:17
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Belief

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3. And if you believe, you will have life.